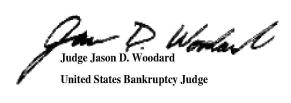
SO ORDERED,





The Order of the Court is set forth below. The case docket reflects the date entered.

IN THE UNITED STATES BANKRUPTCY COURT FOR THE NORTHERN DISTRICT OF MISSISSIPPI

IN RE: Lance Edward Brown, Debtor Case No. 25-10926-JDW
Chapter 13

ORDER CONFIRMING CHAPTER 13 PLAN

The debtor's plan was filed on 03/25/2025 and amended/modified by subsequent order(s) of the court, if any. The plan was transmitted to creditors pursuant to Bankruptcy Rule 3015. The court finds that the plan meets the requirements of 11 U.S.C. § 1325.

IT IS ORDERED THAT:

- 1. The debtor's chapter 13 plan attached hereto is confirmed.
- 2. The following motions are granted (if any):
 - a. Motion for valuation of security, payment of fully secured claims, and modification of undersecured claims made under Rule 3012 (§ 3.2 of the plan);
 - b. Motion to avoid lien pursuant to Section 522 (§ 3.4 of the plan).
- 3. The stay under Section 362(a) is terminated as to the collateral only and the stay under Section 1301 is terminated in all respects regarding collateral listed in Section 3.5 of the plan (if any).
- 4. All property shall remain property of the estate and shall vest in the debtor only upon entry of discharge. The debtor shall be responsible for the preservation and protection of all property of the estate not transferred to the trustee.
- 5. The debtors' attorney is awarded a fee in the amount of \$4,000.00 of which \$4,000.00 is due and payable from the estate.

##END OF ORDER##

Approved:

/s/ Thomas C. Rollins, Jr.

Thomas C. Rollins, Jr. (MSBN 103469) Attorney for the Debtor

Submitted by:

Todd S. Johns, Ch. 13 Trustee P.O. Box 1326 Brandon, MS 39043-1326 (601) 825-7663

rui di c	Doddinont Tago ± 010		
	mation to identify your case:		
Debtor 1	Lance Edward Brown		
	Full Name (First, Middle, Last)		
Debtor 2			
(Spouse, if filing)		i	
United States Ba	NORTHERN DISTRICT OF ankruptcy Court for the MISSISSIPPI		his is an amended plan, and
			the sections of the plan that
Case number:		have been	changed.
(If known)			
	The second secon		
Chanter 13	Plan and Motions for Valuation and Lien Avoidance		12/17
Chapter 13	I Ian and Motions for Valuation and Lich Avoidance		12/11
Part 1: Notice	<u>es</u>		
To Debtors:	This form sets out options that may be appropriate in some cases, but the p		
	indicate that the option is appropriate in your circumstances or that it is pe	rmissible in your ju	dicial district. Plans that
	do not comply with local rules and judicial rulings may not be confirmable.	The treatment of A	LL secured and priority
	debts must be provided for in this plan.		
	In the following notice to creditors, you must check each box that applies		
To Creditors:	Your rights may be affected by this plan. Your claim may be reduced, modi	ified, or eliminated.	
	You should read this plan carefully and discuss it with your attorney if you have	one in this bankrupt	cy case. If you do not have
	an attorney, you may wish to consult one.	•	
	•••		
	If you oppose the plan's treatment of your claim or any provision of this pla	n, you or your atto	rney must file an objection
	to confirmation on or before the objection deadline announced in Part 9 of		
	(Official Form 3091). The Bankruptcy Court may confirm this plan without	further notice if no	objection to confirmation
	is filed. See Bankruptcy Rule 3015.		00,000.00.00.00.00.00.00.00.00.00.00.00.
	to mean nee panta apec, reac outs.		
	The plan does not allow claims. Creditors must file a proof of claim to be paid u	nder any plan that m	av he confirmed.
	114 plant 4000 110 1 4110 1 0 1 1 1 1 1 1 1 1 1 1	, p	.,
	The following matters may be of particular importance. Debtors must check on	e box on each line t	o state whether or not the
	plan includes each of the following items. If an item is checked as "Not Includes		
	provision will be ineffective if set out later in the plan.		,
	Free various viam de monte de des des des des des productions de la constant de l		
1.1 A limi	t on the amount of a secured claim, set out in Section 3.2, which may result in	V. alandad	☐ Not Included
	ial payment or no payment at all to the secured creditor	■ Included	□ 140€ Included
	ance of a judicial lien or nonpossessory, nonpurchase-money security interest,	□ Included	
		□ tuciaded	Not Included
·	in Section 3.4.		
1.3 Nonsta	ndard provisions, set out in Part 8.	■ Included	☐ Not Included
		<u> </u>	
Day 2	Desired and Laurah of Dian		
Part 2: Plan I	Payments and Length of Plan		
0.4 T41	- čni.		
2.1 Lengtl	n of Plan.		
,	1 111 6 1 1 6 00 4 4 1 1 4 00 4 4 1 1 4 4	· · · · · · · · · · · · · · · · · · ·	
	shall be for a period of 60 months, not to be less than 36 months or less than 6		
	onths of payments are specified, additional monthly payments will be made to the e	xtent necessary to ma	ike the payments to creditors
specified in this	plan.		
AA D.14	/		
2.2 Debtor	r(s) will make payments to the trustee as follows:		
	\$719. ⁰⁰		
Debtor shall pay	*748.57 (monthly, Dsemi-monthly, weekly, or bi-weekly) to the cl	hapter 13 trustee. Un	less otherwise ordered by the
court, an Order d	lirecting payment shall be issued to the debtor's employer at the following address:		
	Refuel Operating Company		
	4105 Faber Place 300		
	North Charleston SC 29405-0000		

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Debtor	L	ance Edward E	rown		Case number	or
		ecting payment sl	nall be issued to the joint	debtor's employer at th	e following addre	er 13 trustee. Unless otherwise ordered by the ess:
	- 					
2.3	Income	tax returns/refu	nds.			
	Check at	ll that apply Debtor(s) will re	tain any exempt income	tax refunds received du	ring the plan term	.
			apply the trustee with a course to the trustee all			g the plan term within 14 days of filing the I during the plan term.
		Debtor(s) will tre	eat income refunds as fol	lows:		
2.4 Addit Check	• •	yments.				
		None. If "None"	is checked, the rest of §	2.4 need not be comple	ted or reproduced	d.
Part 3:	Treatm	ent of Secured C	laims			
			tgages to be crammed d	own under 11 U.S.C. §	1322(c)(2) and	identified in § 3.2 herein.).
		ll that apply. If "None" is che	cked, the rest of § 3.1 nec	ed not be completed or i	eproduced.	
3.1(a)	1322(t claim :	b)(5) shall be sche filed by the mortg	duled below. Absent an age creditor, subject to the	objection by a party in i	nterest, the plan v	nd cured under the plan pursuant to 11 U.S.C. § will be amended consistent with the proof of nortgage payment proposed herein.
1 Beginnin		omts to Mr Co		.00 □ Plan ■ Dir	Include	es escrow ■ Yes □ No
Degium	IR while	1 2020		Dil	ect. include	es escrow — i es 🗆 No
-NONE-	- Mtg	arrears to		Through		
3.1(b) □	U.S the	S.C. § 1322(b)(5)	shall be scheduled below	. Absent an objection b	y a party in intere	ntained and cured under the plan pursuant to 11 est, the plan will be amended consistent with nuing monthly mortgage payment proposed
Property		E-				
Mtg pmt Beginnin	s to ng mont	h		Plan	Direct.	Includes escrow Yes No
Property	-NONE	Mtg arrears to		Through		
3.1(c) □			be paid in full over the roof of claim filed by the		objection by a pa	rty in interest, the plan will be amended
Creditor	: -NOI	NE-	Approx. amt. due	:	Int. Rate*:	
	Address					
(as stated	d in Part	•	nterest at the rate above: Proof of Claim Attachm interest: \$	ent)		
		ebt less Principal				
Special of	claim for	taxes/insurance: S	3	-NONE- /month, beg	inning month	

Case 25-10926-JDW

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Debtor	_ <u>L</u>	ance Edward Brown		Case number		
(as state	ed in Part	of the Mortgage Proof of C	Claim Attachment)			
		rdered by the court, the inte	rest rate shall be the current T	'ill rate in this District		
3.2	Motion	for valuation of security, p	ayment of fully secured clai	ims, and modification of un	dersecured claims. Check one	
		None. If "None" is checked, the rest of § 3.2 need not be completed or reproduced. The remainder of this paragraph will be effective only if the applicable box in Part 1 of this plan is checked.				
	Pursuant to Bankruptcy Rule 3012, for purposes of 11 U.S.C. § 506(a) and § 1325(a)(5) and for purposes of determination amounts to be distributed to holders of secured claims, debtor(s) hereby move(s) the court to value the collateral described at the lesser of any value set forth below or any value set forth in the proof of claim. Any objection to valuation shall be file or before the objection deadline announced in Part 9 of the Notice of Chapter 13 Bankruptcy Case (Official Form 3091).					
	The portion of any allowed claim that exceeds the amount of the secured claim will be treated as an unsecured claim under Par of this plan. If the amount of a creditor's secured claim is listed below as having no value, the creditor's allowed claim will be treated in its entirety as an unsecured claim under Part 5 of this plan. Unless otherwise ordered by the court, the amount of the creditor's total claim listed on the proof of claim controls over any contrary amounts listed in this paragraph.					
Name (of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim Interest rate*	
John I Financ		12713.80	2021 John Deere 3032 Tractor	\$25,000.00	13.713.80 \$13,590.60 10.00%	
Name (of creditor	Estimated amount of creditor's total claim #	Collateral	Value of collateral	Amount of secured claim Interest rate*	
USAA Federa		4601.73	2013 Ford F150 227000 miles	\$10,078.00	4601.73 -\$5,264.00 10.00%	
Insert ac	dditional c	laims as needed.				
#For mo	bile home	s and real estate identified in	ı § 3.2: Special Claim for taxo	es/insurance:		
-NONE		creditor	Collateral	Amount per month	Beginning month	
* Unless	s otherwise	ordered by the court, the in	terest rate shall be the curren	t Till rate in this District		
For veh	nicles ident	ified in § 3.2: The current m	nileage is			
3.3	3.3 Secured claims excluded from 11 U.S.C. § 506.					
Chec	ck one.	None. If "None" is checke	d, the rest of § 3.3 need not b	e completed or reproduced.		
3.4	Motion	to avoid lien pursuant to 1	1 U.S.C. § 522.			
Check o	ne.	None. If "None" is checke	d, the rest of § 3.4 need not b	e completed or reproduced.		
3.5	Surrender of collateral.					
	Check one.					

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Debtor		Lance Edward Brown	Case number
	•	The debtor(s) elect to surrende that upon confirmation of this	the rest of § 3.5 need not be completed or reproduced. To each creditor listed below the collateral that secures the creditor's claim. The debtor(s) request plan the stay under 11 U.S.C. § 362(a) be terminated as to the collateral only and that the stay all respects. Any allowed unsecured claim resulting from the disposition of the collateral will be
		Name of Creditor	Collateral
PayTo Repub		anca	PMSI Engine Household Goods
		ıl claims as needed.	11043011014 53043
Part 4:	Trea	tment of Fees and Priority Clair	ns
4.1			laims, including domestic support obligations other than those treated in § 4.5, will be paid in full
4.2		tee's fees ee's fees are governed by statute a	nd may change during the course of the case.
4.3	Attor	ney's fees.	
	■ No	look fee:	
	1	otal attorney fee charged:	\$4,000.00
	A	Attorney fee previously paid:	\$0.00
		Attorney fee to be paid in plan per onfirmation order:	\$4,000.00
	□ Ho	ourly fee: \$ (Subject to appr	oval of Fee Application.)
4.4	Prior	ity claims other than attorney's	fees and those treated in § 4.5.
	Check		ne rest of § 4.4 need not be completed or reproduced.
4.5	Dome	estic support obligations.	
		None. If "None" is checked, th	he rest of § 4.5 need not be completed or reproduced.
Part 5:		tment of Nonpriority Unsecured	
5.1	Nonp	riority unsecured claims not sep	arately classified.
	provi	ved nonpriority unsecured claims to ding the largest payment will be ef e sum of \$	hat are not separately classified will be paid, pro rata. If more than one option is checked, the option fective. Check all that apply.
•	_1	00.00 % of the total amount of	these claims, an estimated payment of \$ 59,478.87
	The	: runds remaining after disburseme	nts have been made to all other creditors provided for in this plan.

If the estate of the debtor(s) were liquidated under chapter 7, nonpriority unsecured claims would be paid approximately \$\frac{18,009.06}{218,009.06}\$ Regardless of the options checked above, payments on allowed nonpriority unsecured claims will be made in at least this amount.

5.2 Other separately classified nonpriority unsecured claims (special claimants). Check one.

Debtor	Ē	Lance Edward Brown		Case number	
	•	None. If "None" is checked, the re	est of § 5.3 need not be completed	l or reproduced.	
Part 6:	Execut	tory Contracts and Unexpired Lea	ses		
5.1	The exc	ecutory contracts and unexpired le	ases listed below are assumed a	and will be treated as specified.	All other executory
		ts and unexpired leases are rejecte			
	■	None. If "None" is checked, the re Assumed items. Current installme below, subject to any contrary cou includes only payments disbursed	ent payments will be disbursed ein rt order or rule. Arrearage payme	ther by the trustee or directly by ents will be disbursed by the trus	
Name	e of credit	or Description of leased property or executory contract	Current installment payment	Amount of arrearage to be paid	Treatment of arrearage
RTO N	National	12x20 storage building	\$405.41	\$0.00	if any exists, to be paid direct by debtor
	<u> </u>		Disbursed by:		direct by debtor
			Debtor(s)		
Insert a	dditional	contracts or leases as needed.			
Part 7:	Vestin	g of Property of the Estate			
7.1	Proper	ty of the estate will vest in the debt	or(s) upon entry of discharge.		
Part 8:	Nonsta	andard Plan Provisions			
3.1	Check	"None" or List Nonstandard Plan None. <i>If "None" is checked, the re</i>		ed or reproduced.	
		y Rule 3015(c), nonstandard provisio or deviating from it. Nonstandard p			on not otherwise included in
If app	licable, a	an provisions will be effective only d valorem taxes, past/present/ e Debtor and not paid through	future, if not paid by the mo		aid direct to the taxing
Part 9:	Signat	ures:			
	btor(s) and	res of Debtor(s) and Debtor(s)' At l attorney for the Debtor(s), if any, n and telephone number.		do not have an attorney, the Deb	tor(s) must provide their
х <u>_/s</u>	/ Lance I	Edward Brown	X	of Debtor 2	-
	ance Edvignature of	vard Brown Debtor 1	Signature	of Debtor 2	
E	xecuted or	March 24, 2025	Executed	on	-
		omery St		- 18 A - W. 17 - W 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -	
	ddress /inona M	S 38967-0000	Address		
		and Zip Code	City, State, and	l Zip Code	-
Te	elephone N	Vumber	Telephone Nur	nber	-

Debtor **Lance Edward Brown** Case number X /s/ Thomas C. Rollins, Jr. Date March 24, 2025 Thomas C. Rollins, Jr. 103469 Signature of Attorney for Debtor(s) P.O. Box 13767 Jackson, MS 39236 Address, City, State, and Zip Code 601-500-5533 103469 MS Telephone Number MS Bar Number trollins@therollinsfirm.com Email Address

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United States Bankruptcy Court Northern District of Mississippi

In re: Case No. 25-10926-JDW Lance Edward Brown Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0537-1 User: autodocke Page 1 of 3
Date Rcvd: May 15, 2025 Form ID: pdf0004 Total Noticed: 36

The following symbols are used throughout this certificate:

Symbol Definition

+ Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

^ Addresses marked '^' were sent via mandatory electronic bankruptcy noticing pursuant to Fed. R. Bank. P. 9036.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on May 17, 2025:

Recip ID	Recipient Name and Address
db	+ Lance Edward Brown, 520 Montgomery St, Winona, MS 38967-1912
4531727	+ Akins & Adams, 108 E Jefferson St, Ripley, MS 38663-2016
4531742	+ RTO National, P.O. Box 669138, Dallas, TX 75266-9138
4531744	+ The Parnell Law Group, PO Box 2189, Montgomery, AL 36102-2189
4531747	+ Zwicker and Associates, 400 Vestavia Pkwy, Ste 204, Birmingham, AL 35216-3784

TOTAL: 5

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern Standard Time.

Standard Time.			
Recip ID 4531726	Notice Type: Email Address + Email/Text: bankruptcy@af247.com	Date/Time	Recipient Name and Address
1331720	• •	May 15 2025 23:38:00	Advance Financial, 100 Oceanside Drive, Nashville, TN 37204-2351
4534467	+ Email/Text: bkfilings@zwickerpc.com	May 15 2025 23:38:00	American Express National Bank, c/o Zwicker & Associates, PC, 80 Minuteman Road, PO Box 9043, Andover, MA 01810-0943
4541719	+ Email/Text: bkfilings@zwickerpc.com	May 15 2025 23:38:00	American Express National Bank, AENB, c/o Zwicker and Associates, P.C., Attorneys/Agents for Creditor, P.O. Box 9043, Andover, MA 01810-0943
4531728	+ Email/PDF: bncnotices@becket-lee.com	May 16 2025 01:24:11	Amex, Po Box 981535, El Paso, TX 79998-1535
4540970	+ Email/Text: Contact@finbounce.com	May 15 2025 23:38:00	Bounce AI, Inc, 333 Metro Park, STE S-205, Rochester, NY 14623-2632
4531730	+ Email/Text: bankruptcy@ccbankutah.com	May 15 2025 23:38:00	CC Bank, Attn: Bankruptcy, 3280 N University Ave, Provo, UT 84604-4405
4531729	+ Email/PDF: AIS.cocard.ebn@aisinfo.com	May 15 2025 23:35:16	Capital One, Attn: Bankruptcy, Po Box 30285, Salt Lake City, UT 84130-0285
4531731	+ Email/PDF: creditonebknotifications@resurgent.com	May 15 2025 23:34:14	Credit One Bank, 6801 Cimarron Rd, Las Vegas, NV 89113-2273
4534180	Email/Text: litbkcourtmail@johndeere.com	May 15 2025 23:38:00	Deere & Company, PO Box 6600, Johnston, IA 50131
4536437	Email/Text: bankruptcy@frost-arnett.com	May 15 2025 23:38:00	FROST ARNETT AGT FOR ASSOCIATED PATHOLOGISTS LLC, PO BOX 198988, NASHVILLE, TN 37219
4531732	$+ \ Email/Text: GSB ank Electronic Bankrupt cyNotice @gs.com$	May 15 2025 23:38:00	Goldman Sachs Bank USA, Attn: Bankruptcy, Po Box 70379, Philadelphia, PA 19176-0379
4549270	Email/Text: JCAP_BNC_Notices@jcap.com	May 15 2025 23:38:00	Jefferson Capital Systems LLC, PO Box 7999, St Cloud, MN 56302-9617
4531733	^ MEBN	May 15 2025 23:26:15	John Deere Financial, P.O. Box 650215, Dallas, TX 75265-0215

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District/off: 0537-1 User: autodocke Page 2 of 3 Form ID: pdf0004 Total Noticed: 36 Date Rcvd: May 15, 2025 4531734 + Email/PDF: ais.chase.ebn@aisinfo.com May 15 2025 23:34:46 Jpmcb, Po Box 15369, Wilmington, DE 19850-5369 4531735 + Email/Text: collectionslist@mccu.com May 15 2025 23:38:00 Members Choice Credit, 18211 Katy Freeway, Houston, TX 77094-1396 Email/Text: Mercury@ebn.phinsolutions.com 4531736 May 15 2025 23:38:00 Mercury, Attn: Bankruptcy, Po Box 84064, Columbus, GA 31908-4064 4531737 + Email/Text: nsm_bk_notices@mrcooper.com May 15 2025 23:38:00 Mr Cooper, Attn: Bankruptcy, Po Box 619098, Dallas, TX 75261-9098 4536979 + Email/Text: ecfbnc@aldridgepite.com May 15 2025 23:38:00 Nationstar Mortgage, LLC, c/o Janet Spears, 3333 Camino del Rio South, Suite 225, San Diego, CA 4531738 + Email/Text: opportunitynotices@gmail.com May 15 2025 23:38:00 OppLoans, Attn: Bankruptcy, 130 E Randolph St,, Chicago, IL 60601-6207 4531739 ^ MEBN May 15 2025 23:26:14 PayTomorrow, Attn: Bankruptcy, 9920 Kincey Ave #190, Huntersville, NC 28078-2428 4545951 Email/Text: bnc-quantum@quantum3group.com Quantum3 Group LLC as agent for, Sadino May 15 2025 23:38:00 Funding LLC, PO Box 788, Kirkland, WA 98083-0788 4532998 + Email/Text: bankruptcy@regionalmanagement.com REGIONAL MANAGEMENT CORPORATION, May 15 2025 23:38:00 979 BATESVILLE ROAD STE B, GREER SC 29651-6819 4531741 Email/Text: bankruptcy@republicfinance.com May 15 2025 23:38:00 Republic Finance, Attn: Bankruptcy, 7031 Commerce Circle, Baton Rouge, LA 70809 4531740 Email/Text: bankruptcy@regionalmanagement.com May 15 2025 23:38:00 Regional Finance, Attn: Bankruptcy, 979 Batesville Rd, Ste B, Greer, SC 29651-6819 4531743 + Email/PDF: ais.sync.ebn@aisinfo.com May 15 2025 23:46:33 Synchrony Bank, Attn: Bankruptcy, Po Box 965060, Orlando, FL 32896-5060 4533579 Email/Text: bknotice@upgrade.com May 15 2025 23:38:00 Upgrade, Inc., 2 N Central Ave Floor #10, Phoenix, AZ 85004 4531746 Email/Text: bkelectronicnotices@usaa.com May 15 2025 23:38:00 USAA Federal, Attn: Bankruptcy, 9800 Fredericksburg Rd, San Antonio, TX 78288-0002 + Email/Text: RASEBN@raslg.com 4545439 May 15 2025 23:38:00 USAA Federal Savings Bank, Robertson, Anschutz, Schneid, Crane &, Partners, PLLC, 13010 Morris Road, Suite 450, Alpharetta, GA 30004-2001 4536000 + Email/Text: RASEBN@raslg.com May 15 2025 23:38:00 USAA Federal Savings Bank, Robertson, Anschutz, Schneid,, Crane & Partners, PLLC, 6409 Congress Avenue, Suite 100, Boca Raton, FL 33487-2853 4531745 + Email/Text: LCI@upstart.com Upstart Loan, P.O. Box 1503, San Carlos, CA May 15 2025 23:38:00 94070-7503 4534702 ^ MEBN May 15 2025 23:26:10 Upstart Network, Inc, PO BOX 1931, Burlingame,

TOTAL: 31

BYPASSED RECIPIENTS

CA 94011-1931

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities

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District/off: 0537-1 User: autodocke Page 3 of 3
Date Rcvd: May 15, 2025 Form ID: pdf0004 Total Noticed: 36

in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: May 17, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on May 15, 2025 at the address(es) listed below:

Name Email Address

Thomas C. Rollins, Jr.
on behalf of Debtor Lance Edward Brown trollins@therollinsfirm.com

jennifer@the rollins firm.com; notices@the rollins firm.com; trollins@ecf.inforuptcy.com; calvillojr 81745@notify.best case.com; calvillojr 81745@notify.be

lins@jubileebk.net;trollins.therollinsfirm.com@recap.email

Todd S. Johns vardaman13ecf@gmail.com_tvardaman13@ecf.epiqsystems.com;trusteeMSNBTV@ecf.epiqsystems.com

U. S. Trustee USTPRegion05.AB.ECF@usdoj.gov

TOTAL: 3